

Dr. WILLIAMS'S TRUST

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AND  
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# Dr. Williams's Trust

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All communications on Library business should be addressed to the Librarian.  
Other communications should be addressed to the Secretary.

The Office of the Trust is at

DR. WILLIAMS'S LIBRARY,  
14, Gordon Square,  
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Cheques should be made payable to DR. WILLIAMS'S TRUST.



## Dr. Williams's Trust

The Trust includes a number of benefactions for which the founder, the Rev. Daniel Williams, D.D. (b. 1643, d. 1716), made provision in his will. The most important of these is now the Library, which has been greatly enlarged and developed since his time.

Besides the Library, the benefactions include grants of money to poor ministers, and to widows of ministers ; grants of books to ministers ; bursaries to undergraduate students for the Protestant Dissenting Ministry at the University of Glasgow ; post-graduate divinity scholarships for students for the Protestant Dissenting Ministry in approved Theological Colleges.

Provision is also made by the Trust for special Ministers in Wales to do missionary and evangelising work in aid of the weaker churches, or in districts where there is no regular ministry.

The Trustees also give bursaries and scholarships to be held at the Presbyterian College, Carmarthen, and exhibitions for boys and girls in the County Schools, Wrexham. They contribute to the maintenance of the Dr. Williams' School for Girls (Secondary) at Dolgelley, North Wales. For information as to the institutions named in this paragraph, applications should be made to them locally, and not to the Secretary of the Trust.

**GRANTS TO POOR MINISTERS.**—Sums ranging usually from £10. to £20 not in aid of inadequate salaries, but to meet special emergencies or to help in education of children. It has been the practice for many years to restrict these grants to ministers of Baptist or Congregational Churches. Retired ministers are not eligible.

Part postage is also paid in suitable cases on books borrowed from the Library by country readers who are nonconformist ministers. Further particulars may be obtained on application.

**GRANTS TO WIDOWS OF MINISTERS.**—These are made for the same purposes as those to ministers, but are not restricted to members of Baptist or Congregational Churches. The amount available for these grants is less than for those to ministers.

**GRANTS OF BOOKS** (called in the founder's will "Bibles and good practical books to be given to the poor").—These grants are made only in June of each year. Applications may be made at any time up to the middle of April in each year ; if any grant is made the books are sent out in the following July. The books given are intended to help ministers in their studies. They are new books, and are not given from the Library.

**GLASGOW BURSARIES** (Undergraduate) tenable at Glasgow University, up to the value of £100 per annum for 3 or 4 years.—Prospectus forwarded on application. Candidates must be of South Britain. Applications for Bursaries must be sent in not later than March 1st in each year.

**DIVINITY SCHOLARSHIPS** of the value of £85 per annum for 2 years tenable at any approved Theological College or University. Applications before the 1st of June in each year. Prospectus may be obtained on application to the Secretary.

For all the foregoing, inquiries must be made of the SECRETARY, who will supply further information as required.

**THE LIBRARY.**—Primarily a Theological Library intended for the use of Ministers, Students, and other persons engaged in the study of Philosophy, Theology, Ecclesiastical History, the History of Religion and kindred subjects, it will also be found useful for the study of History, Sociology, the History of Language and Literature, and Classical Literature both Ancient and Modern.

The Library does not supply Fiction, or books on Mathematics, Music, Natural History, Physical Science, or Medicine; nor does it supply Elementary Text Books or Class Books.

Books are lent to persons over twenty-one years of age, duly introduced and guaranteed in accordance with the regulations laid down by the Trustees.

Copies of the Regulations and forms of application for admission may be had on application personally, or by post, to the Librarian.

There is no subscription, but as only a limited sum of money is available each year for the purchase of books, gifts of money or offers of books are gratefully received. A form of bequest appears below.

Readers having books sent to them are required to pay carriage on receipt of the books.

The Library is open daily from 10 a.m. to 5 p.m., except Saturday, when it closes at 1 p.m.

The Library is closed from the Thursday before Good Friday to the following Tuesday, inclusive; during the whole month of August; from Christmas Eve to New Year's Day, inclusive; and on Bank Holidays.

The Reading Room is also closed on the last Thursday in January, March, June and October.

Payments in connexion with the Library should be made by stamps or Postal Orders for small amounts. If cheques are sent they should be made payable to DR. WILLIAMS'S TRUST.

All parcels and communications relating to the Library should be addressed to—

The LIBRARIAN, Dr. Williams's Library,  
14, Gordon Square, London, W.C. 1.

#### FORM OF BEQUEST.

I give and bequeath to the Trustees of the Charity known as Dr. Daniel Williams's Charity the sum of £.... free from all duty and I declare that the receipt of the Secretary for the time being of the said Charity shall be a full and effectual discharge and receipt for the same. Without in any way fettering the discretion of the Trustees of the Charity or imposing any trust I express the wish that this bequest should be utilised for Library purposes.



AN ALPHABETICAL AUTHOR CATALOGUE of all books placed in the Library during the years 1922 to 1932, with a supplement containing full lists from the commencement of a number of publishing societies and connected series. *Out of print.*

THE BULLETIN of Dr. Williams's Trust and Library, issued half-yearly in June and December (from 1921 onwards), containing notes and news and a *classified* list of books added to the Library during the previous six months. Price—current year, 6d.

*Earlier Bulletins, 1940—1946, together with such other odd years as are still in print, 1921 onwards. 2s. 6d. post free.*

A SHORT ACCOUNT of Dr. Williams's Trust and Library, pp. 147, with portrait and illustrations. *Out of print.*

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The following Catalogues are on loan, not for sale:—

Vol. I.—Author catalogue of books placed in the Library down to 1841.

Vol. II.—Author catalogue of tracts, pamphlets, sermons, etc., placed in the Library down to 1841.

Interleaved copies of Vols. I. and II., including books, pamphlets, etc., printed before 1801, placed in the Library since 1841. *Available for students only on special application stating line of research for which they are required.*

Vol. III.—Author catalogue of books, pamphlets, etc., placed in the Library from 1842 to 1885.

Vol. IV.—Ditto. 1900 to 1932.

There is no printed catalogue for the years 1886 to 1899.

Complete author and subject catalogues, to the present date, may be seen at the Library.

### CALENDAR, 1947.

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Jan. 30th	..	..	Quarterly Meeting of Trustees. Reading-Room closed.
March 1st	..	..	Last Day for Glasgow Bursary Applications.
March 27th	..	..	Quarterly Meeting of Trustees. Reading-Room closed.
April 3rd–8th	..	..	Library closed for Easter.
May 26th	..	..	Whit-Monday. Library closed.
May 31st	..	..	Last Day for Divinity Scholarships Applications.
June 26th	..	..	Quarterly Meeting of Trustees. Reading-Room closed.
August	..	..	Library closed.
Sept. 16th–18th	..	..	Divinity Scholarship Examinations.
Oct. 30th	..	..	Quarterly Meeting of Trustees. Reading-Room closed.
Dec. 24th–Jan. 1st (inclusive)			Library closed.

## Notes and News.

TESTIMONIAL TO MR. S. K. JONES.—On his retirement in March, a subscription list was opened so that readers might express their gratitude to Mr. S. K. Jones for his long and devoted service to the Library for the past 42 years. When the list was finally closed a sum of £222 5s. 6d. was handed to Mr. Jones as a gift from more than four hundred readers. (A full list of subscribers may be seen on application at the Library.) On receiving the gift Mr. Jones writes as follows:—

"Dear Readers,

"I am, indeed, profoundly moved by your very generous gift to me on the occasion of my retirement, and not less by the many kind and friendly letters of gratitude and appreciation, which have accompanied the gift.

"I shall accept it, if I may, in a three-fold spirit: firstly as an expression of thanks and good wishes to myself personally; next as a tribute to the loyal help of all my assistants past and present (among whom I must specially mention by name my faithful senior assistant, Miss Elliott), without whose co-operation I could not have done even what I have done; and lastly as a tribute to the Trustees and to the Founder himself, to whom my duty and service, and your thanks, are ultimately due.

"As a first charge on you gift I am looking out for a copy of Clarke's *Care of Books*, within the covers of which I shall treasure the list of your names; for the moment my wife and I are treating ourselves to holidays, entertainments, and so on, in a measure for which we have had, for many years, neither the leisure nor the money; and the main residue will help us settle into our new home.

Most sincerely yours,

STEPHEN K. JONES."

VOLUNTARY SUBSCRIPTIONS TO THE LIBRARY.—With rising costs and an income showing no commensurate increase, it was inevitable that a crisis would come in the staffing and supply of the library. The rise of costs after the 1914 war had made the financial position difficult; the present rise has made it impossible on the existing basis. The Trustees were reluctant to cut down the service rendered by the Library, and they have therefore decided to appeal to readers and others to make good the gap between income and cost. Most readers will by this time have received a full statement of what is being asked and it is hoped that the response will be generous.

DIVINITY SCHOLARSHIPS.—No award was made this year in the examination held at the Library in September.



## SCHEME OF CLASSIFICATION.

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### BIBLIOGRAPHY AND GENERAL WORKS

#### RELIGION—

##### GENERAL WORKS.

##### BIBLE.

##### CHRISTIANITY—

ECCLESIASTICAL HISTORY AND POLITY.

DOGMATIC THEOLOGY.

DEVOTIONAL AND PRACTICAL THEOLOGY

LITURGIOLOGY AND HYMNOLGY.

##### JUDAISM.

##### COMPARATIVE RELIGION.

##### ANTHROPOLOGY AND FOLK-LORE.

##### PHILOSOPHY AND ETHICS.

##### PSYCHOLOGY.

##### EDUCATION.

##### SOCIOLOGY AND POLITICAL SCIENCE

##### HISTORY AND LITERATURE.

##### PHILOLOGY

##### ART AND ARCHÆOLOGY.



## CLASSIFIED LIST OF ACCESSIONS.

JANUARY TO JUNE, 1946.

The **heavy type** indicates, in every case, the heading under which each work will be found in the general catalogue, and **under which it should be asked for.**

Donations are indicated by **DON**, after the title.

## BIBLIOGRAPHY AND GENERAL WORKS

**Glasgow.** *University.* The printed books in the library of the Hunterian Museum: a catalogue prepared by Mungo Ferguson. fol. GLASGOW, 1930. **DON.**

## RELIGION

## GENERAL WORKS—

**Reid** (Louis Arnaud) The rediscovery of belief. 8vo. LOND., [1946].

**Thomas** (Charles Drayton) Life beyond death, with evidence. (1928.) 5th impr. 8vo. LOND., 1937. **DON.**

— An amazing experiment: a remarkable incident in psychical research. 8vo. LOND., (1936). **DON.**

## BIBLE

## GENERAL WORKS—

**BIBLE.** *English.* The Annotated Paragraph Bible. 3 vols. 8vo. LOND.: R.T.S., 1860-66. **DON.**

— A new translation of the Bible: James Moffatt (1913-1934-revised and reset, 1935.) Repr. 8vo. LOND., [c. 1941]

— **New Testament.** *English.* The New Testament. Newly translated from the Vulgate Latin (by Mgr. Ronald Knox), and authorized by the [Roman Catholic] Archbishops and Bishops of England and Wales. 8vo. LOND., 1945.

**Chase** (Mary Ellen) The Bible and the common reader. 8vo. LOND., 1946.

**Haldane** (Robert) Review of the conduct of the directors of the B. and F. Bible Society, relative to the Apocrypha, and to their administration on the Continent. With an answer to the Rev. C. Simeon. 8vo. EDINB., 1825. **DON.**

— Second review of the conduct of the directors of the B. and F. Bible Society, containing an account of the religious state of the Continent: in answer to a letter addressed to the author, by the Rev. Dr. Steinkopff. 8vo. EDINB., 1826. **DON.**

**Wright** (W. Aldis) The Bible word-book. A glossary of archaic words and phrases in the Authorised Version of the Bible and the Book of Common Prayer. 2nd ed. rev. and enl. 8vo. LOND., 1884.

## OLD TESTAMENT—

**Alington** (C. A.) A new approach to the Old Testament. 8vo. LOND., 1937.

**Burstall** (Sara A.) The Old Testament: its growth and message. A handbook for younger students. 8vo. LOND., 1923. **DON.**

**Buttenwieser** (Moses) The Book of Job. 8vo. LOND., 1922.

**Snaith** (Norman H.) Notes on the Hebrew text of Amos. [Study Notes on Bible Books.] 2 vols. 8vo. LOND., 1945.

Pt. i. Introduction. Pt. ii. Translation and notes.

## NEW TESTAMENT—

- Bowman** (John W.) The intention of Jesus. 8vo. LOND., 1945.  
**Buss** (Septimus) The trial of Jesus: illustrated from Talmud and Roman law. sm. 8vo. LOND., 1906.  
**Chadwick** (W. Edward) The pastoral teaching of St. Paul. 8vo. EDINB., 1907.  
**Cone** (Orello) The Gospel and its earliest interpretations. 8vo. NEW YORK, 1893.  
**Frost** (Bede) Ephesians-Colossians: a dogmatic and devotional commentary. 8vo. LOND., 1946.  
**Selwyn** (Edward Gordon) The First Epistle of St. Peter. Greek text, with introd., notes and essays. 8vo. LOND., 1946.  
**Tasker** (R. V. G.) The Old Testament in the New Testament. 8vo. LOND., 1946.

## CHRISTIANITY

## GENERAL WORKS—

- Kettlewell** (Samuel) An inquiry into the basis of true Christian unity. 2 vols. 8vo. LOND., 1888-9.

## ECCLESIASTICAL HISTORY AND POLITY—

## GENERAL WORKS—

- Sykes** (Norman) The study of ecclesiastical history. An inaugural lecture. sm. 8vo. CAMB., 1945.

## EARLY CHURCH AND PATRISTICS—

- Augustine, Saint, Bishop of Hippo.** The City of God: John Healey's translation, edited by R. V. G. Tasker. Introd. by Sir Ernest Barker. [Everyman's Library.] 2 vols. 8vo. LOND., 1945.

## MIDDLE AGES—

- Bede, Venerable.** The ecclesiastical history of the English people. Transl. by Thomas Stapleton, edited by Philip Hereford, with introd. by Bede Jarrett. 8vo. LOND., 1935.  
**Chichester.** *Cathedral.* The chartulary of the High Church of Chichester. Edited by W. D. Peckham. [Sussex Record Society. Vol. XLVI.] 8vo. LEWES, 1946 (for 1942-3).  
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## REFORMATION—

- Giran** (Etienne) Sébastien Castellion et la réforme calviniste: les deux réformes. Préface de Ferdinand Buisson. 8vo. HAARLEM, 1914. DON.

## MODERN TIMES—

## ROMAN CATHOLIC—

- Moody** (John) John Henry Newman. 8vo. LOND., 1946.  
**Tierney** (Michael) A tribute to Newman: essays on aspects of his life and thought. General editor: Prof. Michael Tierney. 8vo. DUBLIN, [1945].

## RUSSIAN ORTHODOX CHURCH—

- Zernov** (Nicolas) The Russians and their church. 8vo. LOND., 1945.



## CHURCH OF ENGLAND—

- Holland** (Henry Scott) A forty years' friendship: letters to Mrs. Drew. Ed. S. L. Ollard. 8vo. LOND., 1919.
- Mason** (Arthur James) Memoir of G. H. Wilkinson, Bishop of St. Andrews. 2 vols. 8vo. LOND., 1909.
- Moule** (Handley, C. G.) *Bishop of Durham*. Letters and poems. Edited by J. B. Harford. 8vo. LOND., [1921].
- Toplady** (Augustus M.) Works. 6 vols. 12mo. LOND., 1828.
- Wordsworth** (Christopher) *Bp. of Lincoln*. Miscellanies: literary and religious. 3 vols. 8vo. LOND., 1879.

## NONCONFORMITY—

- Beach** (Seth Curtis) Daughters of the puritans: a group of brief biographies. [Catharine M. Sedgwick, Mary Lovell Ware, Lydia Maria Child, Dorothea L. Dix, Margaret Fuller Ossoli, Harriet Beecher Stowe, Louisa M. Alcott.] 8vo. LOND., 1907.
- Davison** (William Theophilus) Mystics and poets. With memoir by W. F. Howard. 8vo. LOND., 1936.

## BAPTISTS—

- Baptist Missionary Society**. Ter-Jubilee celebrations: 1942-4. [Commemoration volume.] [Edited by H. L. Hemmens.] 8vo. LOND., 1945. DON.
- Jackman** (Douglas) 300 years of Baptist witness in Dorchester, 1645-1945. 8vo. DORCHESTER, [1945]. DON.

## UNITARIANS—

- Middleton** (Thomas) A history of Hyde Chapel, chiefly from the materials and reminiscences of John Thornely, Esq. 8vo. MANCH., (1908). DON.
- Wilbur** (Earl Morse) A history of Unitarianism: Socinianism and its antecedents. 8vo. CAMB., MASS., 1945. DON.

## DOGMATIC THEOLOGY—

- Cooke** (R. J.) The Incarnation and recent criticism. 8vo. LOND., 1907. DON.
- Cunliffe-Jones** (H.) The authority of the biblical revelation. [Lib. of Contemp. Theol.] 8vo. LOND., 1945.
- Kierkegaard** (Sören) Attack upon "Christendom": 1854-1855. Transl., with introd., by Walter Lowrie. 8vo. OXF., 1944.
- Langton** (Edward) Satan, a portrait: a study of the character of Satan through all the ages. 8vo. LOND., [1946].
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## DEVOTIONAL AND PRACTICAL THEOLOGY—

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- Sermons in syntax. 8vo. EDINB., 1908.
- Boys Smith** (J. S.) Prayer and worship. By members of the Faculty of Divinity in the University of Cambridge (J. S. Boys Smith, H. H. Farmer, and others). 8vo. LOND., 1945.
- Dewar** (Lindsay) and **Hudson** (Cyril E.) Christian morals: a study in first principles. [London Theological Lib.] 8vo. LOND., 1945.
- Gore** (Charles) Spiritual efficiency: primary charge delivered at his visitation of his diocese of Worcester, Oct., 1904. 8vo. LOND., 1905. DON.

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- Underhill** (Evelyn) Collected papers. Edited by Lucy Menzies; with introd. by Lumsden Barkway, Bishop of St. Andrews. 8vo. LOND. 1946.
- Warren** (Max) The calling of God: four essays in missionary work. [Lutterworth Library, Vol. XVII. Missionary Research Series, No. 5.] 8vo. LOND., 1944.

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- Cohen** (Israel) The Zionist movement. 8vo. LOND., 1945.

## COMPARATIVE RELIGION

- Dale** (Godfrey) The contrast between Christianity and Muhammadanism. sm 8vo. LOND., 1909. DON.
- Hodges** (E.) Catalogue of a unique collection of ancient Hindu gods, sacred vessels, etc. With prefatory remarks on Hindu mythology. 8vo. LOND., [c. 1890]. DON.
- Sweetman** (J. Windrow) Islam and Christian theology. Pt. Vol. I. Preparatory historical survey of the early period. [Lutterworth Library, Vol. XIX. Missionary Research Ser., No. 6.] 8vo. LOND., 1946.

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- Wright** (C. E.) The cultivation of saga in Anglo-Saxon England. 8vo. EDINB., 1939.

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- Darwin** (Charles) Charles Darwin and the voyage of the Beagle. [Letters and notebooks.] Edited with introd. by Nora Barlow. 8vo. LOND., 1945.
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**DICTIONARIES. Philosophy and Psychology.** Dictionary of psychology. Edited by Howard C. Warren. 8vo. CAMBRIDGE, MASS., 1934.  
**Myers** (Charles S.) A text-book of experimental psychology, with laboratory exercises. 3rd ed. 8vo. CAMB., 1925, *etc.*  
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**Lloyd** (Henry Demarest) Wealth against commonwealth. 8vo. NEW YORK, 1894. DON.  
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**Pirenne** (Henri) Economic and social history of medieval Europe. 8vo. LOND., 1937.

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- Willard** (James F.) and **Morris** (William A.) The English government at work, 1327-1336. [Mediaeval Academy of America. Publ. No. 37.] 1a. 8vo. CAMBRIDGE, MASS., 1940. DON.
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- Kahler** (Erich) Man the measure: a new approach to history. 8vo. LOND., 1945.
- Trevelyan** (G. M.) History and the reader. [National Book League Lecture.] 8vo. CAMB., 1945.

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- Maritain** (Jacques) Art and poetry. 8vo. LOND., 1945.
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- Mathew** (David) Acton: the formative years. 8vo. LOND., 1946.
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